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YOUR REFERENCE NO.:	OUR REFERENCE (C/M) NO.:		
10/662,037	005222.00281		
RE. In sec Apple Michael	N.F. Guhana		

In re: Appln. Michael F. Guheen

Appin. No. 10/622,037 Filed: September 12, 2003

For: Business Alliance Identification in a Web Architecture Framework

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Amendment

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TRANSMITTAL FORM		Application Number	tton Number . 10/862,037			
		Filing Date	Filing Date 09/1		3	
		First Named Inven	tor	Michael F. Guhsen		
		Art Unit		3629		
(to be used for all correspondence effect initial filled)		Examiner Name		Obxon, Thomas A.		
Total Number of Peges in This Submiss	-	Attorney Docket N	lumber	05222.00281		
ENCLOSURES (check all that apply)						
Fee Transmittel Form	Drawing(s	3)		After Alk	OT at notication to TC	
Fee Attached	Ucensing-related Papers			Appeal Communication to Board of Appeals and inverterences		
Amendment / Reply	Pelition			Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)		
After Fitnesi	Petition to Convert to a Provisional Application			Propriet	ary Information	
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address		iress	Status Letter		
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Information Disclosure Statement	☐ Landscape Table on CD					
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Reply to Missing Parts/ Incomplete Application						
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		APPLICANT, ATTO	RNEY, O	RAGENT		
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Date	02/23/2005 Reg. No.			44,344		
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Typed or printed name   Jasmin Santoyo ( )			Date	02/23/:005		

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Attorney Docket No. 05222.00281)

In re	U.S. Patent Application of	Guheen, et	
Appli	cation No. 10/662,037	Examiner: Dixon, Thomas A	
Filed:	September 12, 2003		) Group Art Unit: 3629
For:	Business Identification in Architecture Framev	ALLIANCE A WEB VORK	) ) )

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the non-final Office Action dated November 23, 2004, please enter the following response. The Examiner set a three-month period for response, thus making this Amendment due on or before February 23, 2005. The Commissioner is authorized to charge any required fees to Deposit Account No. 19-0733.

The Amendment section begins on page 2 and the Remarks section begins on page 6. Please amend the application as follows.